UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

10111131 5 244 UNITED STATES OF AMERICA) Criminal No. 11 MASS) V. VIOLATIONS: 21 U.S.C. § 841(a)(1)--ANDRE ROSADO, Distribution of a/k/a "DRE" Cocaine Base 18 U.S.C. § 2) Aiding and Abetting) 21 U.S.C. §853--) Criminal Forfeiture) Allegation

INDICTMENT

COUNT ONE: (21 U.S.C. § 841(a)(1) -- Distribution of Cocaine Base; 18 U.S.C. §2 -- Aiding and Abetting)

The Grand Jury charges that:

On or about February 23, 2005, at Fitchburg, in the District of Massachusetts,

ANDRE ROSADO, a/k/a "DRE,"

the defendant herein, did knowingly and intentionally distribute a quantity of cocaine base, also known as "crack cocaine," a Schedule II controlled substance.

The Grand Jury further alleges that the offense described herein involved at least 5 grams of a mixture or substance containing a detectable amount of cocaine base, also known as "crack cocaine," a Schedule II controlled substance, in violation

of Title 21, United States Code, Section 841(b)(1)(B)(iii).

All in violation of Title 21, United States Code, Section 841(a)(1) and Title 18, United States Code, Section 2.

FORFEITURE ALLEGATION (21 U.S.C. § 853)

The Grand Jury further charges that:

1. As a result of the offense alleged in Count 1 of this Indictment,

ANDRE ROSADO, A/K/A "DRE,"

defendant herein, shall forfeit to the United States any and all property constituting, or derived from, any proceeds the defendant obtained, directly or indirectly, as a result of such offenses; and/or any property used or intended to be used, in any manner or part, to commit, or to facilitate the commission of, any such violations.

- 2. If any of the property described in paragraph 1, above, as a result of any act or omission of the defendant --
 - (a) cannot be located upon the exercise of due diligence;
 - (b) has been transferred or sold to, or deposited with, a third party;
 - (c) has been placed beyond the jurisdiction of the Court;
 - (d) has been substantially diminished in value; or
 - (e) has been commingled with other property which cannot be subdivided without difficulty;

it is the intention of the United States, pursuant to Title 21, United States Code, Section 853(p), to seek forfeiture of any other property of the defendants up to the value of the property

described in paragraph 1.

All in violation of Title 21, United States Code, Section 853.

A TRUE BILL,

FOREPERSON OF THE GRAND JURY

JOHN A CHORTMANN, JR. ASSISTANT U.S. ATTORNEY

DISTRICT OF MASSACHUSETTS

March 31, 2005

Returned into the District Court by the Grand Jurors and filed.

N305 PM 105

· SJS 45 (5/97) - (Revised U.S.D.C. MA 2/7/02)

Criminal Case (Cover Sheet	U.S. Dist	rict Court - District of Massachusetts
Place of Offense:	Fitchburg Categ	ory No. <u>II</u> Investi	igating Agency <u>DEA</u>
City Fitchburg	<u> </u>	Related Case Information:	Carcial P 244
County Worce	ester	Superseding Ind./ Inf. Same Defendant Magistrate Judge Case Number Search Warrant Case Number R 20/R 40 from District of	Case No. New Defendant
Defendant Inform	nation:		
		Juvenile:	□ Yes X No
Alias Name			
Address		burg, MA	
Birthdate: 1976	SS # <u>8431</u>	Sex: MALE Race: Hispanic	Nationalit <u>USA</u>
Defense Counsel i	if known:	Address	
Bar Number			
U.S. Attorney Info	ormation:		
AUSA <u>JOHN A</u>	. WORTMANN, JR.	Bar Number if app	olicable <u>534680</u>
Interpreter:	☐ Yes X No	List language and/or dialect:	
Matter to be SEA	LED: X Yes	No	
X Warrant	Requested	☐ Regular Process	In Custody
Location Status:			·
Arrest Date			•
Already in Fede	eral Custody as of	in	•
Already in State On Pretrial Rele		□ Serving Sentenc on	
Charging Docume	ent: Complaint	☐ Information	X Indictment
Total # of Counts:	□ Petty ¬	☐ Misdemeanor	X Felony 1
	Continu	ue on Page 2 for Entry of U.S.C. Citat	ions
I hereby ce accurately	ertify that the case numb set forth above.	pers of any prior proceedings before	e a Magistrate Judge are
Date: 3/31/05	Sign	nature of AUSA:	

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U.S.C. Citations					
Index Key/Code	Description of Offense Charged	Count Numbers			
1 21 USC 841	Distribution of cocaine base	1			
. 2					
3					
4		_			
5					
9		_			
10		_			
11		_			
12					
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14					
15					
DITIONAL INFORMATION:					
1-40-h					